



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3675

SERIAL NUMBER 10/807,117	FILING OR 371(c) DATE 03/24/2004 RULE	CLASS 410	GROUP ART UNIT 3612	ATTORNEY DOCKET NO. 71-841-1
-----------------------------	--	--------------	------------------------	------------------------------------

APPLICANTS

Michael J. McMahon, Palatine, IL;
 Stanley Piotrowski, Addison, IL;
 Toby W. Clark, Phenix City, AL;
 Tilak Varma, Grayslake, IL;

** CONTINUING DATA *****

None 1/21 3-15-07

** FOREIGN APPLICATIONS *****

None 1/21 3-15-07

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/03/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY IL	SHEETS DRAWING 12	TOTAL CLAIMS 24	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature Initials				

ADDRESS

Steven W. Weinrieb
 SCHWARTZ & WEINRIEB
 Crystal Plaza One, Suite 1109
 2001 Jefferson Davis
 Arlington, VA22202

TITLE

Expandable/contractible universal thermal bulkhead structure for use within refrigerated cargo containers

FILING FEE RECEIVED 842	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---